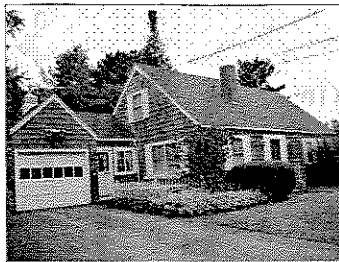


**Single Family PUBLIC SYNOPSIS**



**MLS#:** 980389  
35 North Street, Newport, ME 04953

**Status:** Current  
**Kickout:** No  
**List Price:** \$ 145,500

**Directions:** From Main St. Newport take High St. north 1/2 mile to North St. on left. 1st home on left. Sign is up.

**Neigh'd/Assoc:** **Assoc. Fee /Mo:**

**General/Land Information**

**Style:** Cape  
**#Rooms:** 7      **#Bedrooms:** 4      **#Baths:** F = 1 3/4 = 0 1/2 = 1  
**Foundation Sz -/:**      **Year Built -/:** 1960  
**SqFt Fin. Above Grade+/-:** 1594      **SqFt Fin. Below Grade+/-:** 0      **SqFt Fin. Total+/-:** 1594  
**Source of Square Footage:** Public Record

**Color:** Gray      **Lot Size (Acr) -/:** 0.250      **Road Frontage -/:** 90  
**Surveyed:** Unknown      **Seasonal:** No      **Zone:** Residential

**WtrFrnt:** No      **Amt Wtr Frntge -/:**      **WF Shared -/:**      **WF Owned -/:**

**Interior Information**

	<b>KT</b>	<b>DN</b>	<b>LR</b>	<b>FR</b>	<b>MBR</b>	<b>2BR</b>	<b>3BR</b>	<b>4BR</b>	<b>5BR</b>	<b>OT</b>
<b>Level:</b>	1		1		1	1	2	2		1

**Size:**  
**Cathedral Ceil:** No      **Skylight:** No      **Fireplace:** 1      **Wood Stove:** No      **Wood Stove HU:** No  
**Appliances:** Dishwasher, Refrigerator, Range-Electric

**Remarks**

Nice 4BR cape that's just a short walk to the beach and boat landing. Lots of shiny hardwood floors and closet space. Perennial gardens, attached garage, rear deck, and the list goes on. Excellent in town location. This is a must see.

**Property Features - NOTE: Check Detail Reports for complete list of features.**

<b>Site:</b> Level	<b>Basement Info:</b> Full
<b>Driveway:</b> Paved	<b>Foundation Mtrls:</b> Poured Concrete
<b>Parking:</b> 1-10Spaces, Garage	<b>Exterior:</b> Wood Siding
<b>Location:</b> Intown, Neighborhood	<b>Roof:</b> Pitched, Shingle
<b>Uses:</b> Residential	<b>Heat System:</b> Baseboard, Hot Water, Multi-Zones
<b>Restrictions:</b>	<b>Heat Fuel:</b> Oil
<b>Recreational Water:</b> Nearby	<b>Water Heater:</b> Off Heating System
<b>Roads:</b> Paved, Public	<b>Cooling:</b> No Cooling
<b>Transportation:</b>	<b>Floors:</b> Wood, Vinyl, Partially Carpeted
<b>Electric:</b> 220 Volts, Fuses	<b>Vehicle Storage:</b> 1 Car, Attached, Auto Door Opener, Direct Entry to Living
<b>Gas:</b> No Gas	<b>Amenities:</b> 1ST Floor Bedroom, Deck, Laundry-Hookup
<b>Sewer:</b> Public	<b>Accessibility Amenities:</b>
<b>Water:</b> Public	<b>Equipment:</b>
<b>Construction:</b> Wood Frame	

**Tax/Deed/Community Information**

**Book/Page/Partial:** 2570/60/No      **Map/Block/Lot:** 17/38      **Tax Amount/Yr:** \$ 1,637 / (2009)  
**Tax Reduction:** Yes      **School:** RSU 19

**Off Market Information**

**Information Provided by: Sanger Davis 007975 SID**



**Office:** Maine Choice Realty 1906      **Office:** 207-368-4333  
**Agent Phone:** 207-341-0140      **Agent Cell:** 207-341-0140  
**Email:** SANGER@MAINECHOICEREALTY.I      **Virtual Tour:**

**LAgini:** SID      **List Office:** Maine Choice Realty



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Printed: 06/17/10



# SELLER'S PROPERTY DISCLOSURE

Under Maine Law, certain information must be made available to buyers prior to or during preparation of an offer. This statement has been prepared to assist prospective buyers in evaluating this property. This disclosure is not a warranty of the condition of the property and is not part of any contract between the Seller and any buyer. The Seller authorizes the Listing Broker in this transaction to disclose the information in this statement to other real estate licensees and to prospective buyers of this property. The Seller agrees to notify the Listing Broker promptly of any changes in the information and this form will be appropriately changed with an amendment date. Inspections are highly recommended.

**NOTE: DO NOT LEAVE ANY QUESTIONS BLANK. WRITE N/A (NOT APPLICABLE) OR UNKNOWN IF NEEDED.**

PROPERTY LOCATED AT: 35 North Street, Newport, ME 04953

## SECTION I. WATER SUPPLY

TYPE OF SYSTEM:  Public  Private  Seasonal  Unknown  
 Drilled  Dug  Other \_\_\_\_\_

MALFUNCTIONS: Are you aware of or have you experienced any malfunctions with the (public/private/other) water system?  
Pump:  Yes  No  N/A Quantity: \_\_\_\_\_  Yes  No  Unknown  
Quality:  Yes  No  Unknown

If YES to any question, please explain in the comment section below or with attachment.

WATER TEST: Have you had the water tested? \_\_\_\_\_  Yes  No  
IF YES: Date of most recent test: \_\_\_\_\_ Are test results available? \_\_\_\_\_  Yes  No  
To your knowledge, have any test results ever been reported as unsatisfactory or satisfactory with notation?  Yes  No  
IF YES, are test results available? \_\_\_\_\_  Yes  No  
What steps were taken to remedy the problem? \_\_\_\_\_

• IF PRIVATE:

INSTALLATION: Location: \_\_\_\_\_  
Installed BY: \_\_\_\_\_ DATE of Installation: \_\_\_\_\_  
What is the source of your information: \_\_\_\_\_  
USE: Number of Persons currently using system? \_\_\_\_\_  
Does system supply water for more than one household? \_\_\_\_\_  Yes  No  Unknown

COMMENTS: None

## SECTION II. WASTE WATER DISPOSAL

TYPE OF SYSTEM:  Public  Private  Quasi-Public  Unknown

• IF PUBLIC OR QUASI-PUBLIC:

Have you experienced any problems such as line or other malfunctions? \_\_\_\_\_  Yes  No  
What steps were taken to remedy the problem? \_\_\_\_\_

• IF PRIVATE:

TANK:  Septic Tank  Holding Tank  Cesspool  Other: \_\_\_\_\_  
Tank Size:  500 Gal.  1000 Gal.  Unknown  Other: \_\_\_\_\_  
Tank Type:  Concrete  Metal  Unknown  Other: \_\_\_\_\_  
Location: \_\_\_\_\_ OR  Unknown Date of Installation: \_\_\_\_\_  
Date of Last Servicing: \_\_\_\_\_ Name of Company Servicing Tank: \_\_\_\_\_  
Date Last Pumped: \_\_\_\_\_ Have you experienced any malfunctions? \_\_\_\_\_  Yes  No  
If yes, give the date and describe the problem: \_\_\_\_\_

LEACH FIELD: \_\_\_\_\_  Yes  No  Unknown

IF YES: Location: \_\_\_\_\_  
Date of installation of leach field: \_\_\_\_\_ Installed by: \_\_\_\_\_  
Date of Last Servicing: \_\_\_\_\_ Name of Service Company: \_\_\_\_\_  
Have you experienced any malfunctions? \_\_\_\_\_  Yes  No  
If yes, give the date and describe the problem & what steps were taken to remedy: \_\_\_\_\_

Does Seller have records of the septic system design indicating the number of bedrooms the system was designed for? \_\_\_\_\_  Yes  No  
IF YES, is it available? \_\_\_\_\_

SOURCE OF INFORMATION: \_\_\_\_\_

COMMENTS: None

IS SYSTEM LOCATED IN A SHORELAND ZONE?: \_\_\_\_\_  Yes  No  Unknown  
Is System located in a Coastal Shoreland Zone? \_\_\_\_\_  Yes  No  Unknown

**SECTION III. HEATING SYSTEM(S)/SOURCE(S)**

Heating System(s)/Source(s)	SYSTEM 1	SYSTEM 2	SYSTEM 3	SYSTEM 4
TYPE(S)	HWBB			
Age of system(s)/source(s)	9/19/1991			
Name of company that services system(s)/source(s)	Staples			
Date of most recent service call	May2010			
Annual consumption per system/source (i.e., gallons, kilowatt hours, cord(s))	708 Gallons			
Malfunction per system(s)/source(s) within past 2 years	Furnace repaired winter 09-10			
Other pertinent information				

Buried Oil Supply Line:  Yes  No  Unknown Sleeced:  Yes  No  
 Chimney(s) Lined:  Yes  No  Unknown Age: Unknown Last Cleaned: May2010  
 Is more than one heat source vented through one flue?  Yes  No  Unknown Had a chimney fire:  Yes  No  Unknown  
 Has chimney been inspected?  Yes  No  Unknown; If Yes, when: \_\_\_\_\_  
 COMMENTS: None

**SECTION IV. HAZARDOUS MATERIAL**

The licensee is disclosing that the Seller is making representations contained herein.

- A. UNDERGROUND STORAGE TANKS - Current or previously existing:**  
 Are there now, or have there ever been, any underground storage tanks on your property?  Yes  No  Unknown  
 IF YES: Are tanks in current use?  Yes  No  
 IF NO above: How long have tank(s) been out of service? \_\_\_\_\_  
 What materials are, or were, stored in the tank(s)? \_\_\_\_\_  
 Age of tank(s): \_\_\_\_\_ Size of tank(s): \_\_\_\_\_  
 Location: \_\_\_\_\_  
 Have you experienced any problems such as leakage? \_\_\_\_\_  
 Are tanks registered with the Dept. of Environmental Protection?  Yes  No  Unknown  
 If tanks are no longer in use, have tanks been abandoned according to D.E.P.?  Yes  No  Unknown  
 Comments: \_\_\_\_\_
- B. ASBESTOS - Current or previously existing:**  
 • as insulation on the heating system pipes or duct work?  Yes  No  Unknown  
 • in the siding?  Yes  No  Unknown • in the roofing shingles?  Yes  No  Unknown  
 • in flooring tiles?  Yes  No  Unknown • other: \_\_\_\_\_  Yes  No  Unknown  
 IF YES: Source of Information: \_\_\_\_\_  
 COMMENTS: \_\_\_\_\_
- C. RADON/AIR - Current or previously existing:**  
 Has the property been tested?  Yes  No  Unknown  
 IF YES: Date: \_\_\_\_\_ By: \_\_\_\_\_  
 Results: \_\_\_\_\_ If applicable, What remedial steps were taken? \_\_\_\_\_  
 Has the property been tested since remedial steps?  Yes  No  Unknown  
 Are test results available?  Yes  No Results & Comments: \_\_\_\_\_
- D. RADON/WATER - Current or previously existing:**  
 Has the property been tested?  Yes  No  Unknown  
 IF YES: Date: \_\_\_\_\_ By: \_\_\_\_\_  
 Results: \_\_\_\_\_ If applicable, What remedial steps were taken? \_\_\_\_\_  
 Has the property been tested since remedial steps?  Yes  No  Unknown  
 Are test results available?  Yes  No Results & Comments: \_\_\_\_\_
- E. LEAD-BASED PAINT/PAINT HAZARDS - Current or previously existing: (Note: Lead-based paint is most commonly found in homes constructed prior to 1978; See EPA Disclosure brochure/form and Maine Lead Warning for more information)**  
 Is there now or has there ever been lead-based paint and/or lead-based paint hazards on the property?  Yes  No  Unknown  
 Unknown but possible due to age  
 IF YES, describe location and the basis for the determination: \_\_\_\_\_  
 Do you know of any records or reports pertaining to such lead-based paint or lead-based paint hazards?  Yes  No  
 IF YES, describe: \_\_\_\_\_  
 Are you aware of any cracking, peeling or flaking paint?  Yes  No  
 COMMENTS: None

*CM 23*

F. OTHER HAZARDOUS MATERIALS - Current or previously existing:

- TOXIC MATERIAL:  Yes  No  Unknown
- LAND FILL:  Yes  No  Unknown
- RADIOACTIVE MATERIAL:  Yes  No  Unknown

OTHER: \_\_\_\_\_

Buyers are encouraged to seek information from professionals regarding any specific issue or concern.

**SECTION V. GENERAL INFORMATION**

Is the property subject to or have the benefit of any encroachments, easements, rights-of-way, leases, rights of first refusal, life estates, private way, private road/homeowner associations or restrictive covenants?  Yes  No  Unknown

IF YES: Explain: \_\_\_\_\_

What is your source of information: Owner, deed

Are there any tax exemption or reduction for this property for any reason including but not limited to: Tree Growth, Open Space and Farmland, Veteran's, Homestead Exemption, Blind, Working Waterfront?  Yes  No  Unknown

IF YES: Explain: Veteran's exemp. (\$6K), Homestead exemp. (\$13K)

• Leased Equipment (e.g., propane tank, hot water heater, satellite dish): Type: \_\_\_\_\_

• Year Built: 1960 What year did Seller purchase property? 1975

• Roof: Year Built - Structure: 1960 Year Shingles Installed: 2006

Moisture or leakage: None known

Comments: None

• Foundation/Basement: Sump Pump:  Yes  No  Unknown Comments: \_\_\_\_\_

Moisture or leakage since you owned the property:  Yes  No  Unknown Comments: \_\_\_\_\_

Knowledge of prior moisture or leakage:  Yes  No  Unknown Comments: \_\_\_\_\_

• Mold: Has the property ever been tested for mold?  Yes  No  Unknown If YES, are test results available?  Yes  No

• Electrical:  Fuses  Circuit Breaker  Other: \_\_\_\_\_  Unknown

• Has the property been surveyed?  Yes  No  Unknown If YES, is the survey available?  Yes  No

• Manufactured Housing: Mobile Home -  Yes  No Modular:  Yes  No

• KNOWN MATERIAL DEFECTS about Physical Condition and/or value of Property, including those that may have an adverse impact on health/safety: None known

Seller shall be responsible and liable for any failure to provide known information regarding known material defects to the Buyer.

ATTACHMENTS EXPLAINING CURRENT PROBLEMS, PAST REPAIRS OR ADDITIONAL INFORMATION IN ANY SECTION IN DISCLOSURE:  Yes  No

**SECTION VI. ADDITIONAL INFORMATION**

As Sellers, we have provided the above information and represent that all information is correct. To the best of our knowledge, all systems and equipment, unless otherwise noted on this form, are in operational condition.

Neither Seller nor any Broker makes any representations as to the applicability of, or compliance with, any codes of any sort, whether state, municipal, federal or any other, including but not limited to fire, life safety, building, electrical or plumbing.

Carlton M Brackett  
SELLER

DATE

Carlton Brackett

SELLER

DATE

I/We have read and received a copy of this disclosure, the arsenic in wood fact sheet, the arsenic in water brochure, and understand that I/we should seek information from qualified professionals if I/we have questions or concerns.

BUYER

DATE

BUYER

DATE



## Residential Real Property Disclosure Statement

### MAINE WARNING: LEAD-BASED PAINT HAZARDS

Any residence built before 1978 may contain lead sufficient to poison children and sometimes adults. LEAD poisoning poses a particular risk if you are pregnant or may become pregnant. LEAD poisoning in young children may produce permanent neurological damage, including learning disabilities, a reduced intelligence quotient (IQ), impaired memory and behavioral problems such as attention deficit hyperactive disorder and a propensity for violence.

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. The seller of any interest in real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

The only way to know with certainty whether lead-based paint hazards are present on the property is to test the property for the presence of lead.

#### Acknowledgement of State Disclosure Statement.

The signature below acknowledges that the seller or potential seller has disclosed to me information about lead-based paint hazards as required by 22 M.R.S.A. Section 1328. This acknowledgement does not constitute a waiver of any rights.

Seller or potential seller



Signature \_\_\_\_\_ Date \_\_\_\_\_

Carlton Bracket

Name printed \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Name printed \_\_\_\_\_

Purchaser or potential purchaser

Signature \_\_\_\_\_ Date \_\_\_\_\_

Name printed \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Name printed \_\_\_\_\_

**Acknowledgement of federal disclosure of information  
on Lead-Based Paint and/or Lead-Based Paint Hazards**

**Lead Warning Statement**

*Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.*

**Seller's Disclosure**

(a) Presence of lead-based paint and/or lead-based paint hazards (check (i) or (ii) below):

(i) \_\_\_\_\_ Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).

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(ii)   x   Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.

(b) Records and reports available to the seller (check (i) or (ii) below):

(i) \_\_\_\_\_ Seller has provided the purchaser with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below).

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(ii)   x   Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.

**Purchaser's Acknowledgement (initial)**

(c) \_\_\_\_\_ Purchaser has received copies of all information listed above.

(d) \_\_\_\_\_ Purchaser has received the pamphlet *Protect Your Family from Lead in Your Home*

(e) Purchaser has (check (i) or (ii) below):

(i) \_\_\_\_\_ received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards; or

(ii) \_\_\_\_\_ waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.

**Agent's Acknowledgement (initial)**

(f) SD Agent has informed the seller of the seller's obligations under 42 U.S.C.4852d and is aware of his/her responsibility to ensure compliance.

**Certification of Accuracy**

The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.

\_\_\_\_\_  
Seller  
Carlton Bracket  
Date

Carlton Bracket  
\_\_\_\_\_  
Seller  
Date

\_\_\_\_\_  
Purchaser  
Date

\_\_\_\_\_  
Purchaser  
Date

Sanger Davis 6-7-10  
\_\_\_\_\_  
Agent  
Sanger Davis  
Date

\_\_\_\_\_  
Agent  
Date

This form is provided in connection with the PROPERTY LOCATED AT  
35 North Street, Newport, ME 04953

**Know all Men by these Presents.**

**That** WE, NORMAN F. BURRILL and LILLIAN H. BURRILL, husband and wife, both of Newport, County of Penobscot and State of Maine

in consideration of

ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION

paid by CARLTON M. BRACKETT and MADELIENE L. BRACKETT, husband and wife, both of Newport, County of Penobscot and State of Maine

and whose mailing address is

the receipt whereof we do hereby acknowledge, do hereby

give, grant, bargain, sell and convey, unto the said

CARLTON M. BRACKETT and MADELIENE L. BRACKETT

as joint tenants and not as tenants in common, their heirs and assigns forever, a certain lot or parcel of land

A certain lot or parcel of land situated in Newport, in the County of Penobscot and State of Maine, bounded and described as follows, to wit:

Beginning on the southerly side of North Street at the northwesterly corner of land described as conveyed by Jessie M. Ring to Frederick T. Baird and Josephine E. Baird by deed dated April 10, 1948 and recorded in Penobscot county Registry of Deeds in Vol. 1280, Page 338, said point of beginning being the continuance northerly of the westerly line of the High Streets lots; thence southerly, parallel with High Street and in line with the rear line of the High Street lots, to lot now or formerly owned by Dora McKay; thence easterly by said McKay lot ninety (90) feet to a point; thence northerly parallel with High Street to the southerly line of North Street at a point ninety (90) feet easterly from the point of beginning; thence westerly, on and by the southerly line of North Street, ninety (90) feet to the point begun at.

Being the same premises acquired by us, the within Grantors, by deed from Frederick T. Baird and Josephine E. Baird dated November 4, 1960 and recorded in Penobscot County Registry of Deeds in Book 1754, Page 79.

To have and to hold the aforegranted and bargained premises, with all the privileges and appurtenances thereof, to the said

CARLTON M. BRACKETT and MADELIENE L. BRACKETT as joint tenants and not as tenants in common, their heirs and assigns, to their own use and behoof forever.

And we do covenant with the said Grantees, as aforesaid, that we are lawfully seized in fee of the premises, that they are free of all encumbrances;

that we have good right to sell and convey the same to the said Grantees to hold as aforesaid; and that we and our heirs shall and will Warrant and Defend the same to the said Grantees, their heirs and assigns against the lawful claims and demands of all persons.

In Witness Whereof, WE the said

NORMAN F. BURRILL  
and  
LILLIAN H. BURRILL, husband and wife, both

~~Wife~~

~~of the said~~

joining in this deed as Grantors, and both relinquishing and conveying all rights by descent and all other rights in the above described premises, have hereunto set our hands and seals this 25th day of July in the year of our Lord one thousand nine hundred and seventy-five.

Signed, Sealed and Delivered

in presence of

*[Handwritten signatures of witnesses]*

*[Handwritten signatures of Norman F. Burrill and Lillian H. Burrill]*  
Norman F. Burrill  
Lillian H. Burrill



State of Maine, Somerset ss. July 25, 1975

Personally appeared the above named

Norman F. Burrill

and acknowledged

the foregoing instrument to be his

free act and deed.

Before me,

*[Handwritten signature of Notary Public]*  
Justice of the Peace,  
Notary Public,  
Attorney at Law.

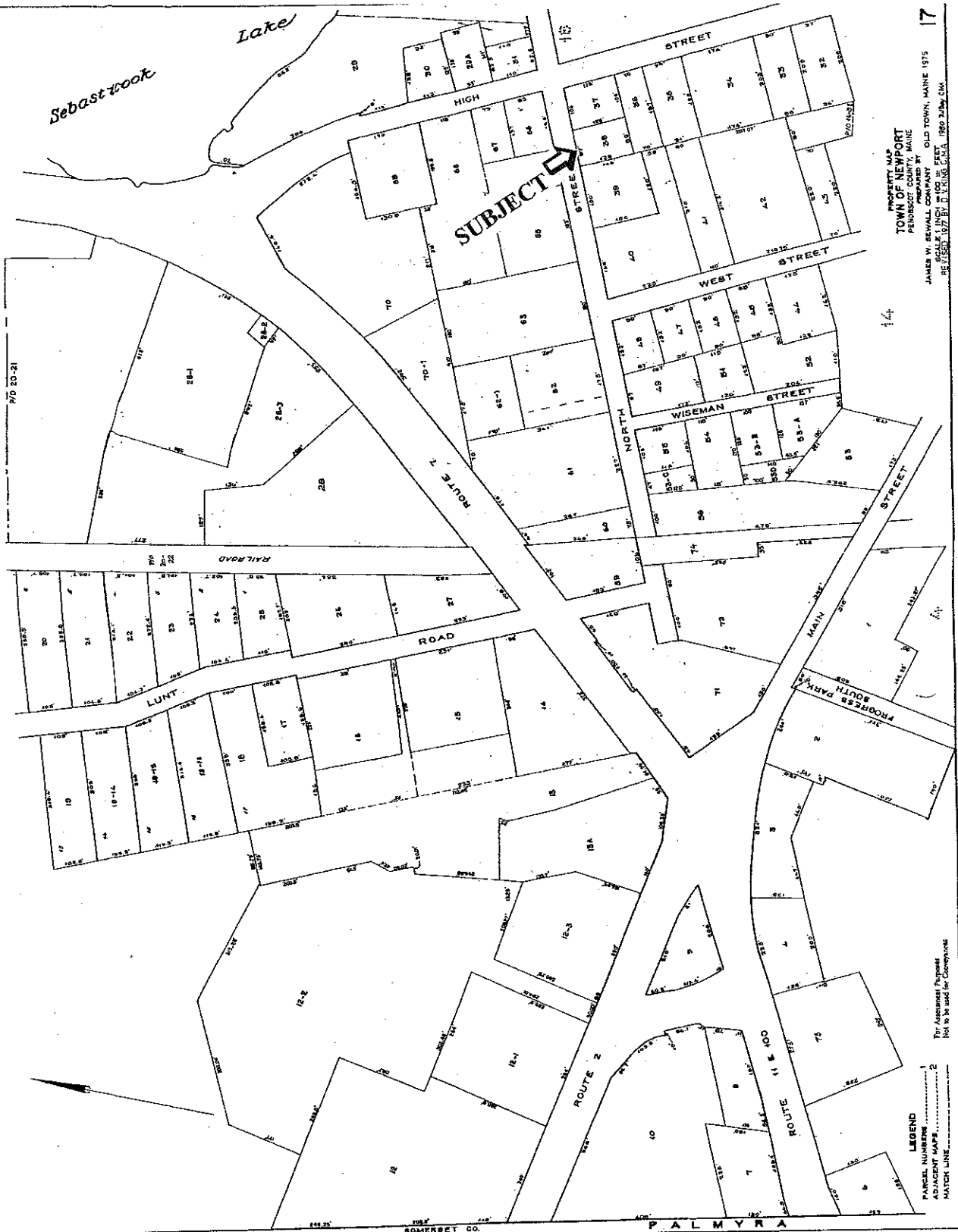
PENOBSCOT, SS. REC'D JUL 29 1975 9:35 AM

Seabrook

Lake

SUBJECT

PROPERTY MAP  
TOWN OF NEWPORT  
PENOBSCOT COUNTY, MAINE  
JAMES W. BOWEN, PREPARED BY  
SCALE 1 INCH = 100 FEET  
REVISED 1977 BY D. W. KING, C.M.A.



For Assessment Purposes  
Not to be used for Court Purposes

LEGEND

1 PARCEL NUMBERS

2 ADJACENT MAPS

MATCH LINE

SOMERSET CO.

PALMYRA